



# ANDHRA PRADESH HANDBALL ASSOCIATION

Affiliated to:

**HANDBALL ASSOCIATION OF INDIA**

A.P. Olympic Association

Sports Authority of Andhra Pradesh

## Certificate of Merit

**2022 - 2023**

S.No. 30

This is to certify that Mr / Miss .....K.SALONI.....


Son/Daughter Sri .....K.JOSEPH..... Of .....VISHAKAPATNAM..... District

He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

Held at GOPANNAPALEM (W.G) from .....25-02-2023..... to .....27-02-2023.....

and He / She Secured First / Second / Third / Fourth Place

  
**S. KRISHNA KUMAR**  
President APHB Association

  
**P.S.N. RAJU**  
Secretary APHB Association

  
**Organising Secretary**



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## Certificate of Merit

**2022 - 2023**

S. No. 28

This is to certify that Mr / Miss B. NOOKARATNAM

Son/Daughter Sri B. RAMU Of VISHAKHAPATNAM District

He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

Held at GODANNAPALEM (W.G) from 25-02-2023 to 27-02-2023

and He / She Secured First / Second / Thired / Fourth Place

  
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## Certificate of Merit

**2022 - 2023**

S.No. 32

This is to certify that Mr / Miss .....K. RUPA.....

Son/Daughter Sri .....K. RAMANA..... Of .....VISHAKHAPATNAM..... District

He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

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President APHB Association

  
**P.S.N. RAJU**  
Secretary APHB Association

  
**K. Abu**  
Organising Secretary



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## Certificate of Merit

2022 - 2023

S. No. 17

This is to certify that Mr / Miss ..... U. TULASI .....

Son/Daughter Sri ..... U. THOTAYYA ..... Of ..... VISAKHAPATNAM ..... District

He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

Held at KAKINADHA (E.G.) from ..... 10 - 03 - 2023 ..... to ..... 12 - 03 - 2023 .....

and He / She Secured First / Second / Third / Fourth Place



**S. KRISHNA KUMAR**  
President APHB Association



**P.S.N. RAJU**  
Secretary APHB Association



Organising Secretary



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## Certificate of Merit

**2022 - 2023**

S. No. 18

This is to certify that Mr / Miss .....KAKI.....TEJASWINI.....  
Son/Daughter Sri .....K. APPALA RAO.....Of .....VISAKHAPATNAM..... District  
He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women  
Held at ...KAKINADHA (C.G.) from .....10-03-2023..... to .....12-03-2023.....  
and He / She Secured First / Second / Third / Fourth Place



**S. KRISHNA KUMAR**  
President APHB Association



**P.S.N. RAJU**  
Secretary APHB Association



**Organising Secretary**



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## Certificate of Merit

**2022 - 2023**

S.No. 19

This is to certify that Mr / Miss .....KELLA.....SALOMI.....

Son/Daughter Sri .....K. JOSEPH..... Of .....VISAKHAPATNAM..... District

He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

Held at .....KAKINADHA (E.G.) from .....10-03-2023..... to .....12-03-2023.....

and He / She Secured First / Second / Third / Fourth Place

S. Krishna Kumar

**S. KRISHNA KUMAR**  
President APHB Association

P.S.N. RAJU

Secretary APHB Association

Organising Secretary



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## Certificate of Merit

**2022 - 2023**

S. No. 21

This is to certify that Mr / Miss ..... K. RUPA .....

Son/Daughter Sri ..... K. RAMANA ..... Of ..... VISAKHAPATNAM ..... District

He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women

Held at KAKINADHA (G.U.) from ..... 10-03-2023 ..... to ..... 12-03-2023 .....

and He / She Secured First / Second / Third / Fourth Place

  
**S. KRISHNA KUMAR**  
President APHB Association

  
**P.S.N. RAJU**  
Secretary APHB Association

  
Organising Secretary



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## Certificate of Merit

**2022 - 2023**

S. No. 29

This is to certify that Mr / Miss .....K. TEJASWINI.....  
Son/Daughter Sri .....K. APPALA RAJU.....Of .....VISHAKA PATNAM..... District  
He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women  
Held at GOPANNAPALEM (W.G) from .....25-02-2023..... to .....27-02-2023.....  
and He / She Secured First / Second / Third / Fourth Place

  
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**K. Anu**  
Organising Secretary





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## Certificate of Merit

**2022 - 2023**

S.No. 27

This is to certify that Mr / Miss .....U: TULASI.....  
Son/Daughter Sri .....U: THOTAYYA..... Of .....VISHAKAPATNAM..... District  
He / She is Participated in the 8th Sub Junior / Junior / Senior Handball Champion Ship for Boys/Girls. Men/Women  
Held at GODANNADALEM (W:G) from .....25-02-2023..... to .....27-02-2023.....  
and He / She Secured First / Second / Thired / Fourth Place

  
**S. KRISHNA KUMAR**  
President APHB Association

  
**P.S.N. RAJU**  
Secretary APHB Association

  
Organising Secretary